

D. Marche Pittman
County Manager

Jana L. Berg
County Attorney

Angé High
Clerk to the Board
Assistant to Manager



Jake H. Johnson
Chairman

Myron L. Yoder
Vice-Chairman

Shane Bradley
Commissioner

Ray D. Gasperson
Commissioner

Tommy W. Melton
Commissioner

PUBLIC HEARING NOTICE

Section 5311 (ADTAP), 5310, 5339, 5307 and applicable State funding, or combination thereof.

This is to inform the public that a public hearing will be held on the proposed Polk County Community Transportation Program Application to be submitted to the North Carolina Department of Transportation no later than November 2, 2018. The public hearing will be held on October 29, 2018 at 8:30AM before the (*governing board*) Polk County Board of Commissioners.

Those interested in attending the public hearing and needing either auxiliary aids and services under the Americans with Disabilities Act (ADA) or a language translator should contact Ange High on or before October 26, 2018, at telephone number 828-894-3301 or via email at ahigh@polknc.org.

The Community Transportation Program provides assistance to coordinate existing transportation programs operating in Polk County as well as provides transportation options and services for the communities within this service area. These services are currently provided using vans, buses, and SUVs. Services are rendered by Polk County Transportation.

The total estimated amount requested for the period July 1, 2019 through June 30, 2020

<u>Project</u>	<u>Total Amount</u>	<u>Local Share</u>
Administrative	\$ 211,566	\$ 31,736 (15%)
Operating (5311)	\$ 613,132	\$ 306,566 (50%)
Capital (Vehicles & Other)	\$ 240,118	\$ 24,013 (10%)
5310 Operating	\$	\$ (50%)
Other _____	\$	\$ (%)
TOTAL PROJECT	\$ 1,065,816	\$ 362,315

Total Funding Request

Total Local Share

This application may be inspected at County Manager's Office, 40 Courthouse St, Columbus NC 28722 from October 17, 2018. Written comments should be directed to Joshua Kennedy on or before Friday, October 26, 2018 at 40 Courthouse St, Columbus, NC 28722 or jkennedy@polknc.org.

End of Notice